### **AGENDA**

# REGULAR MEETING PLANNING COMMISSION CITY HALL COUNCIL CHAMBERS

August 8, 2011 4:30 P.M.

Michael Madrigal, Chairperson Laurie Rios, Vice Chairperson Larry Oblea, Commissioner Frank Ybarra, Commissioner Susie Johnston, Commissioner

<u>Public Comment:</u> The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting. Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

<u>Please Note:</u> Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE

#### 3. ROLL CALL

Commissioners Johnston, Madrigal, Oblea, Rios, and Ybarra

#### 4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

#### 5. MINUTES

6.

7.

8.

Staff recommends approval of the minutes from the Regular Planning Commission Meeting of July 25, 2011.

#### **PUBLIC HEARING**

#### Alcohol Sales Conditional Use Permit Case No. 54

Request for approval to allow the operation and maintenance of an alcoholic beverage use involving the storage and wholesale distribution of alcoholic beverages at 13017 La Dana Court, in the M-2, Heavy Manufacturing Zone, located within the Consolidated Redevelopment Project Area. (Speciality Cellars/Robert Castellani)

#### **PUBLIC HEARING**

#### Conditional Use Permit Case No. 725 and Zone Variance Case No. 74

A request for approval of a Conditional Use Permit (CUP 725) to allow the establishment, operation, and maintenance of a concrete batch plant use and a Zone Variance (ZV 74) to allow a reduction of front yard landscaping from 30' to 20' along Greenleaf Avenue and from 20' to 15' along Shoemaker Avenue; and to allow a fence/wall to exceed the maximum 42" height within front setback area of property located at 10144 Shoemaker Avenue (APNs: 8011-001-053 and 8011-005-011), in the M-2, Heavy Manufacturing, Zone within the Consolidated Redevelopment Project Area. (Holliday Rock Company).

#### **PUBLIC HEARING**

## <u>Development Plan Approval Case No. 850 and Zone Variance Case No. 72, and Environmental Document (Mitigated Negative Declaration/Initial Study-SCH#2011031059)</u>

Request for Development Plan Approval (DPA 850) to cut back portions of several buildings, apply a new architectural façade, construct a building addition, construct new buildings, establish a freestanding sign, and Zone Variance (ZV 72) approval to not provide the minimum building setback, to allow block walls and fences, and a freestanding sign within the setback area, to allow said wall and fence to exceed 42 inches, and to allow said freestanding sign to exceed 20 feet in height and 40 sq ft in sign area, and to allow truck loading

doors to be located less than 75 feet from the front property line adjoining a public street, on properties located at 13700 (APN: 7005-014-052), 13750(APN: 7005-014-045) and 13770 Firestone Boulevard (APN: 7005-014-009), in the M-2-FOZ and BP, Heavy Manufacturing-Freeway Overlay Zone and Buffer Parking, Zone. (Roy Furuto for LeFiell Manufacturing Company))

#### 9. COMMUNICATIONS

☑ Commission

☑ Staff

#### 10. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) Santa Fe Springs City Hall, 11710 Telegraph Road; 2) Santa Fe Springs City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

<u>Susan R. Beasley</u> Commission Secretary <u>August 4,2011</u>
Date